BISHOP SHEIL-SUPPORTER OF MARXISTS ATTACKS SENATOR McCARTHY - - -

* * *

On April 9th, at the sixth Biennial International Education Conference of the United Automobile Workers, C. I. O., Bernard J. Sheil, Auxiliary Bishop of the Archdiocese of Chicago, denounced Senator McCarthy and attacked his methods of exposing Communism. The Bishop pointed out that he was speaking as an individual, not for the Catholic Church. So also, this article is directed solely at Bishop Sheil as an individual, maintaining respect for his high ecclesiastical position, and is not intended nor should be construed as an attack on the Catholic Church.

In his speech, Bishop Sheil deplored the loss of faith in the integrity of our Government, schools, labor unions, etc., which he obviously feels is the result of "McCarthyism." We would just like to say that if we have lost faith in the integrity of the Government, such a loss is far more preferable than the loss of the Government itself. Employing the already worn-out charge that McCarthy is a "publicity-mad politico," the good Bishop seems to overlook the fact that he is providing that which he condemns — publicity for McCarthy! It does seem rather unjust to place the blame for the amount of publicity afforded the Senator on McCarthy himself when every Red or left-wing publication devotes a tremendous amount of space for the purpose of discrediting him in the eyes of the public.

The Catholic Church takes no position on political matters, said Bishop Sheil, but "it does take a position on lies, calumny, the absence of charity and calculated deceit." Are we correct in inferring that the Senator from Wisconsin is guilty of such things? If this was the intent, why did Bishop Sheil not back up these charges by outlining the lies told by McCarthy, or the instances of "calculated deceit"? And we are not sure that it was advisable to use the phrase "absence of charity." It is certain to cause many people to wonder how "charitable" the Bishop's own remarks on the Senator were.

We are told, by Bishop Sheil, that a man who is truly anti-Communist "is interested in seeing to it that conditions here and abroad are such that they don't provide a fertile breeding ground for communism." We are astounded at the asininity of such a statement. It's a bit late for that sort of logic. When a garden is overrun with weeds, the first step is to uproot the undesirable vegetation. When that is accomplished, one can make a resolution to conscientiously take care the garden will not be in such a state in the future. It is difficult to visualize a farmer, standing shoulder high in weeds saying: "Well, we'll see to it this land will not be a fertile breeding ground for weeds!" In this respect, the Bishop is basing his opinions on a false premise. The theory that Communism is an economic movement, rather than an intellectual one, has long been discarded.

By far the most significant portion of the Bishop's speech also referred to his definition of a true

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✓✓ *communism is treason — fight it with common sense*

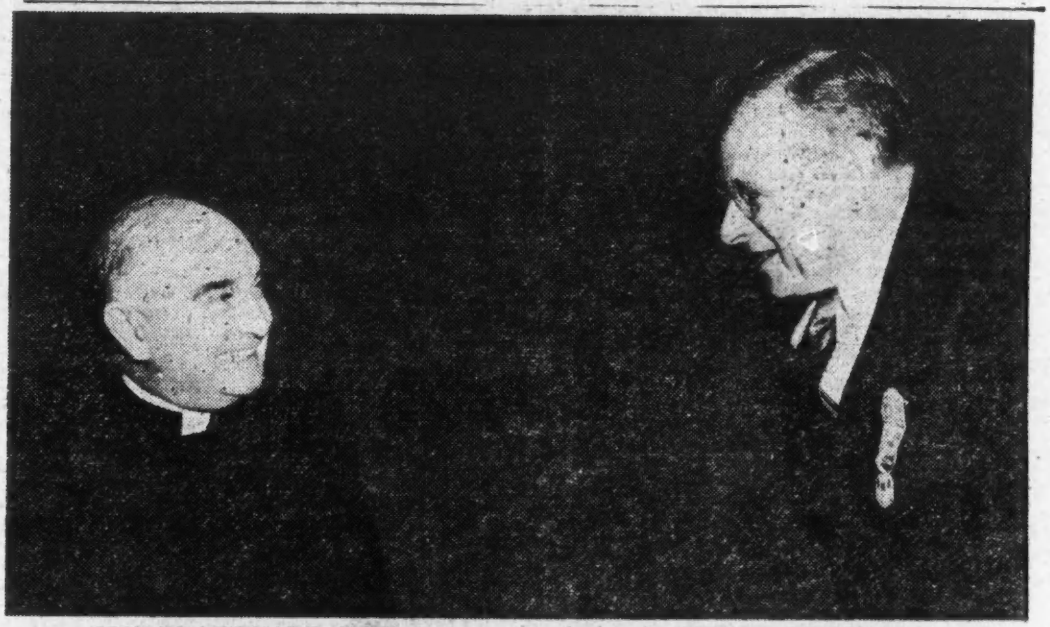
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BISHOP BERNARD SHEIL SIDNEY HILLMAN



BISHOP BERNARD SHEIL WALTER REUTHER

SMU and the ADL

By Rev. Bob Shuler

Republished from Methodist Challenge, Los Angeles, Cal.

Years ago, a professor of Southern Methodist University said to me: "Certain Jews are gradually taking over the athletics of this university and will, sooner or later, either dominate or destroy it." Southern Methodist University is in Dallas, Texas. I assisted in the founding of it. I have a modest amount of my money invested in it. As a Methodist preacher, it is my university. I have a right to say what I am saying here.

Recently the B'nai B'rith has entered the Perkins School of Theology of S. M. U., inaugurated yearly awards to two students who excel in social ideology and otherwise infiltrate the very school where Methodist preachers are trained and turned out. I have seen a photostatic reproduction of excerpts from *The Southwest Review*, the official newspaper of Southern Methodist University, as well as the *SMU Digest*, in both of which photostats the subtle, cunning hand of the Anti-Defamation League seems to appear.

Appalling as it may seem, one of these photastats proves that in these SMU publications the works of Lenin and Engles, two of the master minds of Communism, are being advertised. I understand they

—(Continued on page 4)—

Read and pass on!

SENATOR TENNEY SPEAKS ON THE JEWISH QUESTION

Dear Friend:

As your State Senator from Los Angeles County, a position which I have held for twelve years, I want to talk about the Jews in politics.

I want to do this because the Jews are an important factor in the forces at work against my re-election to the State Senate. Because they are a factor, I, or any other American citizen, be he a candidate or a man on the street, have a right to discuss the Jews and their political activities.

Please bear in mind that I am not indulging in nor advocating anti-Semitism or racism when I talk about the Jews. I have always held that it is wrong and even wicked to discriminate against a man or woman because of race, color or creed. I think that we should always preach and practice that a person is equal before the law and entitled to every constitutional right regardless of his color or his creed.

On the other hand, I have always held that the *majority race* also has rights, and that the members thereof should be protected against the political machinations of the minority groups. The fact that the leaders of the so-called minority groups attempt to use politicians and candidates for public office as their tools is well known to most politicians.

Some how or other (and I think I know why because of events that have occurred over the years) I have aroused the antagonism of the professional leaders of the organized Jews. This is not to say that the Jews as a whole are responsible for this antagonism. I merely wish to state, and if you don't know it, it is time you did, that the Jews are highly organized to promote their own cause and sociological and political program. You can see evidence of this on every hand; — in the daily press and community activities and in other areas of public interest.

It is strange, however, that although we in political life know it and feel it strongly, organized Jewry (I use the term "Jewry" because the Jews themselves use it in their publications) seldom want to be found exerting pressure in political campaigns, *but believe me they do!*

I first became cognizant of the fact that I was antagonizing the Jewish leadership when some good Jewish friends of mine informed me that certain Jewish organizations were resentful of the fact that the Reports of the California Committee on Un-American Activities contained the names of too many Jewish people. I assured them that this situation was due to no desire on the part of the Committee, and that there was no intention to wrong-

—(Continued on Page 4)—

BISHOP SHEIL

(Continued from Page 1)

anti-Communist of whom he said: "He is interested in breaking down the barriers that separate people — national barriers, religious barriers, class barriers." Have you read Marx lately, Bishop? Or perhaps Lenin, or the Daily Worker? If not, you should. If only for the purpose of discovering how similar your views are with theirs. To break down national barriers only makes it that much easier for the establishment of a World Government. Is it unfashionable — or perhaps a crime — to be proud of one's country and customs? How do we accomplish the breakdown of religious barriers? Can that be done without break-down of religious beliefs? The barrier that separates Judaism from Christianity, for example, is the rejection or acceptance of Christ as the Messiah. Shall the Jews be forced to accept Christ, or should we reject Him? And the breakdown of class barriers, or a "classless society," is music to the ears of a revolutionist. Any teenager knows that is exactly what the Bolsheviks promised.

Bishop Sheil's stand in this matter follows closely a questionable pattern. From his past activities and choice of associates, one could hardly expect a defense of the Senator. One of Bishop Sheil's "buddies" was the late Sydney Hillman. Hillman (real name, Schmuel Gilman), a Lithuanian Jew, was active in the Bund — a Jewish revolutionary organization in Europe.

We wonder how the Bishop could possibly defend his friendship with a man such as Sydney Hillman. The National Citizen's Political Action Committee consisted of 141 members. According to Congressional reports, 83% of the members had records of affiliations with Red or Red front organizations. Hillman was chairman of this Committee. One of the vice-chairmen was Freda Kerchway, known for her Red and anti-Catholic activities. Below we list only a few of the subversive organizations (all cited as such by Congressional Investigating Committees) with which Sydney Hillman was associated: Director, *Garland Fund;* on Defense Committee of *I. W. W.* (Industrial Workers of the World); *American Committee for Protection of Foreign Born; Friends of Soviet Russia; Soviet Russia Today* (also listed with Hillman in this case was Langston Hughes, Negro poet, author of "Goodbye, Christ" — Can the Bishop in conscience close his eyes to such things?); Sponsor, *U. S. Soviet Friendship Rallies;* Sponsor, *Conference on Pan-American Democracy; Joint Anti-Fascist Refugee Committee; League for Mutual Aid; National Council for American Soviet Friendship; National Emergency Conference for Democratic Rights; National Negro Congress.* In the name of his wife, Bessie Abramowitz, Hillman donated $3,000 to the *Morning Freiheit,* official Yiddish Communist newspaper.

Bishop Sheil's lack of discrimination in the selection of friends is again obvious in the person of Walter Reuther. In 1934, Walter and his brother, Victor, were in Moscow. The following letter from them to friends in America appeared in the Saturday Evening Post, Aug. 14, 1948, and is a permanent part of the record of the Congress of the U. S. The letter reveals all too clearly where the Reuther brothers' sympathies lie.

Jan. 21, 1934.

Dear Mel and Glad:

Your letter of December 5 arrived here last week from Germany and was read with more than usual interest by Wal and I. It seemed ages since we have heard from you, so you might well imagine with what joy we welcomed news from Detroit. It is precisely because you are equally anxious, I know, to receive word from the "workers' fatherland" that I am taking this first opportunity to answer you.

What you have written concerning the strikes and the general labor unrest in Detroit, plus what we have learned from other sources, makes us long for the moment to be back with you in the front lines of the struggle. However, the daily inspiration that is ours as we work side by side with our Russian comrades in our factory, the thought that we will forever end the exploitation of man by man, the thought that what we are building will be for the benefit and enjoyment of the working class, not only of Russia but of the entire world, is the compensation we receive for our temporary absence from the struggle in the United States. And let no one tell you that we are not on the road to socialism in the Soviet Union. Let no one say that the workers of the Union of Soviet Socialist Republics are not on the road to security, enlightenment and happiness.

Mel and you know Wal and I were always strong for the Soviet Union. You know we were always ready to defend it against the lies of the reactionaries. . . . Here the workers, through their militant leadership, the proletarian dictatorship, have not sold out to the owning class like the S. P. in Germany and like the Labor Party in England. Here they have against all odds, against famine, against internal strife and civil war, against capitalist invasion and isolation, our comrades here have maintained power, they have won over the masses, they have transformed the Soviet Union into one of the great industrial nations of the world. They have laid the economic foundation for socialism, for a classless society. Mel, if you could be with us for just one day in our shop you would realize the significance of the Soviet Union. . . .

Here are no bosses to drive fear into the workers. No one to drive them in mad speedups. Here the workers are in control. Even the shop superintendent has no more right in these meetings than any other worker. I have witnessed many times already when the superintendent spoke too long. The workers in the hall decided he had already consumed enough time and the floor was then given to a lathe hand who told of his problems and offered suggestions. Imagine this at Ford or Briggs. This is what the outside world calls the "ruthless dictatorship in Russia." I tell you, Mel, in all the countries we have thus far been in we have never found such genuine proletarian democracy. It is unpolished and crude but proletarian workers' democracy in every respect. The workers in England have more culture and polish when they speak at their meetings, but they have no power. I prefer the latter.

In our factory, which is the largest and most modern in Europe, and we have seen them all, there are no pictures of Fords and Rockefellers and Mellon. No such parasites, but rather huge pictures of Lenin. Red banners with slogans "Workers of the world unite" are draped across the craneways. . . . Such a fine spirit of comradeship you have never before witnessed in your life. Superintendent, leaders and ordinary workers are all alike. If you saw your superintendent as he walks through the shop greeting workers with "Hello, comrade," you could not distinguish him from any other worker. . . .

Three nights ago we were invited to the clubhouse in Sosgor (Socialist City) to attend an evening of enjoyment given by the workers of the die shop. . . . A division of the Red Army was also present as guests. In all my life, Mel, I have never seen anything so inspiring. Mel, once a fellow has seen what is possible, where workers gain power, he no longer fights for an ideal, he fights for something which is real, something tangible. Imagine, Mel, Henry Ford throwing a big party for his slaves. . . .

Mel, we are witnessing and experiencing great things in the U. S. S. R. We are seeing the most backward nation in the world being rapidly transformed into the most modern and scientific, with new concepts and new ideals coming into force. We are watching, daily, socialism being taken down from the books on the shelves and put into actual application. Who would not be inspired by such events? . . .

Let us know what is happening to the Y. P. S. L. and also the Social Problems Club.

Carry on the fight for a Soviet America,

VIC and WAL

After returning from Russia, Walter Reuther, who has 25 references on the official files for Communist tendencies, enrolled at the Marxist Brookwood Labor College. A few years later he was a teacher in the WPA "schools for worker's education." These schools were under the direction of Hilda Smith, who, at that time, was a member of the Board of Commonwealth College, Ark., a flagrantly communistic institution. Following that, Reuther held conferences with William Weinstone, district organizer of the Communist Party in Detroit, and Bill Gebert, member of the National Committee of the Communist Party. Through lectures in Detroit, he helped Anna Louise Strong, editor of Moscow Daily News, raise money for the Spanish Communists. (Can Bishop Sheil, who speaks so fluently of the morality of McCarthy's acts, morally condone close association with a man who assisted those who murdered nuns and priests in Spain?)

Currently, Reuther avows his "anti-Communism." How the Bishop can accept Reuther's brand of "anti-Communism" over McCarthy's is hardly understandable. Much of the build-up for Reuther's "conversion" stemmed from the fact the Communist party was backing his opponent in the battle over the control of the C. I. O. Other than that, what has Mr. Reuther done to prove he no longer is interested in carrying on the fight "for a Soviet America"?

A unique and deplorable action of Bishop Sheil's was the establishment of a Catholic Youth Organization Scholarship at Brandeis University, Mass., as reported by The Jewish Voice, Feb. 20, 1953. The University, Jewish-sponsored, is named after the late Justice Louis D. Brandeis. Justice Brandeis was one of the financial supporters of Commonwealth College, which aside from being concerned with revolutionary studies, was active in promoting free love among its students. Brandeis was also affiliated with the *Washington Book Shop* and the *Washington Committee to Aid China,* both cited by the Congressional Un-American Activities Committee. Mrs. Brandeis was able to devote even more time to Red and Red-front organizations. According to Congressional records, she is listed as a dinner Sponsor, *American Committee for the Protection of Foreign Born;* Sponsor, *American Women Leaders Greet Colleagues in USSR;* Sponsor, *National Committee to Abolish the Poll Tax;* Signer, *Congress of American Soviet Friendship;* Signer, *Washington Committee to Lift the Spanish Embargo;* Member, *Washington Committee for Spanish Refugee Aid;* Sponsor, *Washington Friends of Spanish Democracy.* Obviously the University held such people as Justice Brandeis and his wife in high esteem, otherwise the Brandeis name would not be perpetuated in this fashion. And if Bishop Sheil establishes a scholarship at this institution thereby publicly announcing his approval, his action is assuredly not in keeping with the position of the Catholic Church.

The Bishop's "pussy-footing" with known left-wing individuals and his approbation of organizations of similar ilk, hardly qualifies him to judge the merits of the Wisconsin Senator. Another instance of Bishop Sheil's "broadmindedness" was his appearance as guest speaker on June 14, 1946, at the National Convention of the American Veterans Committee. This organization has a long record of leftist activities and at times recommended the publication "In Fact," edited by George Seldes. If only on the basis of the latter, the Bishop should have refused to lend his support. Mr. Seldes, just in case the Bishop is unaware of it, is the author of "The Catholic Church," a furious, hysterical diatribe on the Catholic Church. The Brooklyn Tablet, Aug. 24, 1946, contained an article outlining Rep. Schwebe's charges that the AVC uses Communist ideas and methods. The AVC cooperated closely with the Political Action Committee and the membership roster of the two organizations often overlapped. The Knights of Columbus of Far Rockaway, N. Y., attacked the AVC for their un-American, pro-Red tendencies with special emphasis on a meeting held by the AVC, the chairman of which served with the Abraham Lincoln Brigade. How do you feel about the Abraham Lincoln Brigade, Bishop?

In March of 1948, Will Rogers, Jr., resigning from the AVC, said: "Here all AVC ever does is to plump for Communist projects and denounce whatever the Communists are denouncing."

The most recent "escapade" of Bishop Sheil's was the news of his being listed as one of the founders of The American-Israel Society. Most damaging, at least from the standpoint of his high position in the Church, is the fact that the pro-Red, anti-Catholic Bishop Oxnam is also one of the founders! A large percentage of the other founders have records of left-wing proclivities. (Birds of a feather . . . ?) Among them are: Mrs. Eleanor Roosevelt, Justice Felix Frankfurter, Robert E. Sherwood, Archibald MacLeish, Louis Bromfield, Fanny Hurst and Herbert Bayard Swope. In supporting this Society, the Bishop must, of necessity, close his eyes to the mass destruction of the Christian shrines in the Holy Land and the dispersion of almost a million Arabs. It is extremely strange that one can overlook the immorality of these acts, and on the other hand condemn McCarthy as being guilty of immoral acts in connection with his investigations!

Bishop Sheil succeeded in getting himself and the Catholic Church an abundance of publicity as a result of his "harangue." His charges were pounced on by the slanted, anti-McCarthy, press. The Daily Worker, in particular, devoted much space to the Bishop. The speech was, however, a pitifully ineffective effort to do what all the Red and leftist elements in the country are attempting — to discredit the Senator. By his address, the Bishop again places himself among the ranks of suspicious characters. With the exception of a very few Catholic publications, the bulk of the Catholic periodicals, writers and clergymen approve of the work McCarthy is doing. Who are those whose views on the Senator agree with the Bishop's? The Daily Worker is one, the N. Y. Post, The Progressive, and various and sundry Russia-firsters. Those who consider "McCarthyism" an effective and necessary measure include such names as Cardinal Spellman ("Cardinal Spellman Raps Critics of McCarthy" — Headline, the Boston Globe, Oct. 25, 1953); Father Gillis and Father R. Ginder, O. S. V. In Oct., 1953, Father Cohalan of Cathedral College, defending the Senator, said: "The most important single factor in rousing public opinion to the existence of a danger . . . was and is Senator McCarthy. Those anti-communists, including a few Catholic magazine editors who regret the power and prestige he has obtained through his anti-communist exertions, may well ask themselves why the work was left to him . . . "

To such individuals as Bishop Sheil, who belittle McCarthy's work and ridicule the theory that the Communists have entrenched themselves very strongly in our Government, we refer the following thought-provoking excerpt from Father Keller's Christopher News Notes, 1951:

"ONE CZECH WHO ESCAPED TO THE UNITED STATES SAID:

"'The same conditions exist in America today that preceded the downfall of my country. Everybody took it for granted that because we were a freedom loving people we could never lose freedom. WE PAID NO ATTENTION OF REPEATED WARNINGS THAT THE COMMUNISTS WERE INFILTRATING INTO THE HEART OF EVERYTHING THAT AFFECTED OUR DESTINY.

"'THE MAJORITY OF US went on living in our smug little worlds, too busy with business, parties, ski trips, and the rest to realize the *FRIGHTFUL PENALTY WE WERE SOON TO PAY FOR OUR NEGLECT. One morning our bitter fate came upon us LIKE A SHOT OUT OF HELL. We were helpless to do anything about it. Machine guns lined our streets. The government, the army, the schools, communications — EVERYTHING HAD BEEN TAKEN OVER BY THE COMMUNISTS OVERNIGHT.'"*

Another very interesting article on Bishop Sheil will appear in Issue 20b.

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...AND HELP SAVE OUR REPUBLIC

AMERICAN CHRISTIANS MUST OPPOSE WORLD GOVERNMENT

Statement of Verne P. Kaub, 122 West Washington Ave., Madison, Wis., President of American Council of Christian Laymen, prepared for presentation to Subcommittee on United Nations Charter of the United States Senate Committee on Foreign Relations, at a hearing at Milwaukee, Wis., April 10, 1954.

It is my studied opinion, based upon what I know of the words and deeds of others of like mind as well as upon my own thinking, that Bible-believing American Christians must oppose all moves in the direction of world government, these including proposals to limit or abandon the veto power in UN and other measures designed to give UN authority over the lives and destinies of people of all nations.

The purported objectives of UN, insofar as they relate to extension of human rights, safe from war or threat of war, are fine and noble, and have the approval of all Christians. But UN seeks to bring about this world-wide Utopia through enforceable agreements about trade rights, national boundaries and atom bombs. All this is folly. Agreements mean nothing to dictators and politicians who know no God.

Even more important, freedom is not a material thing, and it cannot be attained by manipulation of material things. Freedom is a spiritual concept, and is attainable here on earth only if and when man-made laws are brought into harmony with God's laws.

I love America not so much because our nation is the richest and most powerful in the world, but because it is the land of freedom. Our nation is at once the greatest and freest nation because it was founded on Christian principles. The American heritage of freedom is the hope of the world only because it is a Christian heritage. This is a modern statement of the greatest of truths: from the beginning of time Christ has been the hope of the world.

When Thomas Jefferson penned the Declaration of Independence it was the first time in history that man had written into a political document cardinal principles of the Christian faith, the importance and dignity of the individual, and the equality of men before the law and in the sight of their Creator. Later, the Founders wrote the Constitution to be the enabling document and give reality to the Christian concept of human freedom.

The Founders, writing the Constitution, cast aside every shred of the old world's cringing adherence to statism, accepting without reservation the Christian concept of sovereignty of the individual. Every other nation has had this same opportunity to pave the way to freedom, but not one has cared or dared to take final leave of materialism and risk all to gain freedom by giving free rein to God's laws.

So, America alone holds the Christian heritage of freedom, which will be finally, utterly lost if it is melted down with the dross of old-world statism, materialism and atheism. Only if America stands firm as one nation unafraid to lift aloft God's banner of truth and justice, inviting reluctant

—(Continued on Page 3)—

COMMUNISM IN LABOR

LEADERS OF U. E. HIDE BEHIND FIFTH AMENDMENT

WASHINGTON — A task force of the Senate Internal Security Subcommittee urged today that powers of the federal government be utilized for elimination of a Communist menace in the important industrial area of western Pennsylvania.

Its recommendation and the testimony on which it was based were made public today by Chairman William E. Jenner (R-Ind.).

The testimony before Senator John Marshall Butler (R-Md.) and other members of a task force, is for use of the subcommittee in preparing legislation to strengthen the anti-subversion sections of the Internal Security Act.

"I fully agree with the finding of Senator Butler and his associates that there is a serious potential danger to the security of the nation in the situation in western Pennsylvania," Senator Jenner said.

"The potentialities for espionage are infinite; for sabotage, they are horrifying. One witness told how the Communists blew up a man at the Westinghouse plant at Turtle Creek Valley with a bomb in his lunch box that was detonated by magnetic waves in the generator plant where he worked.

"Another told how Communist agents photographed every important aspect of industry in the city of Pittsburgh — its plants, its waterfront, its airport, power plant and even a section of the principal access highway."

The record reveals that some leaders of the United Electrical Radio and Machine Workers of America, legal agent for 20,000 workers in that area, are unable to deny Communist membership.

Among the witnesses were nine present and three former officials of the labor organization who claimed the possibility of self-incrimination in refusing to say whether or not they were Communists.

Among them were four union officers who acknowledged that they had signed affidavits of the National Labor Relations Board declaring that they were not members of the Communist Party. Nevertheless, while under oath they refused, claiming protection of the Fifth Amendment against self-incrimination to deny that they were Communists at that time.

Here is what John Nelson, president of Local 506, said about the five oaths he signed before the NLRB to qualify the union as a bargaining agent for its 8,500 members working at the Erie, Pennsylvania, plant of the General Electric Company:

"Mr. Arens (special subcommittee counsel): And in those affidavits you stated, in effect, did you not, that you were not a member of the Communist Party? Was that truthful or was it not truthful?

"Mr. Nelson: I think the affidavit speaks for itself.

"Senator Butler: Please answer the question. You can confer with your counsel if you like, but we would like to have an answer.

"Mr. Nelson: I invoke the Fifth Amendment."

Harold K. Briney, president of Local 601, said he had signed such an affidavit every year since 1949, but he also invoked the Fifth Amendment when he was asked whether the statement was true or false.

Other witnesses who acknowledged signing similar affidavits were Robert C. Kirkwood, business agent of UE Local 610, and Stanley Loney, former president of UE District 6. Each invoked the Fifth Amendment to avoid possible self-incrimination, and refused to tell the subcommittee whether the statement was true or false.

"This record," said Senator Butler, "tends to substantiate our belief that the present law is inadequate as a means of protecting the security of the United States and ridding honest labor from grave danger of involvement in subversive activities.

"Though we are agreed that the number of individuals in this union with records of Communist membership or affiliations is very small, it is apparent that they hold or dominate the leadership and have both the opportunity and the trained personnel to destroy a highly critical industry whenever the Soviet gives the word."

Other members of the task force are Senators Herman Welker (R-Idaho) and Pat McCarran (D-Nev.).

The bills they have under consideration are S. 1606 by Senator Butler, and S. 23 by Senator McCarran (D-Nev.).

AMERICAN CHRISTIANS MUST OPPOSE

nations to stand with her, can this Christian heritage be saved for future generations.

Collective security never was more than a dream, and an evil one at that, really a nightmare. We cannot forget what happened in Korea, what is happening in Indo-China, what happened only a few years ago under the same management which set up UN, when the pretendedly free nations sold all Central Europe, from Berlin east, into abject slavery.

Representatives of great organizations of Protestant Churches will appear — have appeared on similar occasions — to argue for collective security, claiming it can be attained by application of the principles of the universal brotherhood of man. In Christianity there is no universal brotherhood, but *only the brotherhood of followers of Christ.*

Pretending to speak with the voice of a united Protestantism, the National Council of Churches ceaselessly supports that greatest of fallacies, collective security. The real truth is that the National Council has only a partial right to speak for no more than 36 per cent of American Protestants, and not even a shadow of right to speak for 64 per cent of the Protestants of our nation.

Complete documentation of this declaration is contained in the leaflet titled, "The National Council Speaks — for Whom?", which is a publication of American Council of Christian Laymen. A copy of this leaflet is submitted to the Committee on Foreign Relations of the United States Senate with request that it be made a part of the record of this present hearing.

(Editor's Note: Copies of leaflet "The National Council Speaks — for Whom?" may be obtained by writing Mr. Kaub. Price 2c each.)

HOW TO FIGHT COMMUNISM

By Syngman Rhee

We feel that the following letter, sent to one of our readers, should be thoughtfully read by all Americans. Syngman Rhee, undoubtedly a great leader, and one who has witnessed effects of Communism on his beloved country, is well qualified to write on this subject. His country was drenched with blood by Communism. The letter speaks for itself.

Kukyung Mu Dai
4 February 1954

Dear

I constantly recall with appreciation the inspiring message you so kindly sent, assuring me of your support for our position on the armistice. When so many prominent free world leaders were condemning us for blocking peace efforts by obstructing the armistice, you and many others like you in America and throughout the world provided us with a great source of strength and cheer.

Your message and others demonstrated the spirit of comradeship deeply rooted in the hearts of all liberty-loving men and women. If we can combine this universal spirit in an articulate global movement, what a mighty power it will be! Liberty cannot be defeated when liberty-loving people consciously exert themselves to fight for its defense. We hope to start such a movement in the hope that it will develop into an international anti-Communist crusade. A number of East Asian countries and peoples are supporting us; and naturally we want to tell you of our plan in the hope that you, too, may start a similar movement wherever you are.

* * *

Here are several suggestions:

1—Organize an anti-Communist society in your locality and accept as members all those who will pledge themselves to keep their homes, communities and government free of Communist infiltration and indoctrination.

2—Get in touch with anti-Communist groups and individuals in your own and other countries, and urge them to start similar societies. Hold regular meetings to discuss plans for making your society more effective in combating communism, and then act on the plans.

3—Urge each member to devote a certain number of hours each week to recruiting new members and in carrying the fight against communism into other organizations and all segments of the community.

4—Use every possible channel and means in attempting to rescue and re-educate those who have been deceived by Communist propaganda. Warn those who are ignorant of the Communist peril to stay away from those who have been duped and who are seeking new slaves for the Red totalitarians.

5—Enlist the assistance of editors and publishers, and those engaged in the radio and television industry. If you develop an active program that makes news, you can depend upon them to spread word of the crusade far and rapidly.

* * *

We should, I believe, deal with communism as we would a contagious disease. It is the most dangerous epidemic man has ever known. The only way to combat it effectively is to isolate and confine it and then eventually eradicate it. One of the most important needs is the broadcasting of warning to our friends and neighbors, far and near.

Those who have become infected with the Red virus are no longer fellow citizens of yours and mine. They are diseased tools of a world-wide conspiracy and must be exposed and isolated. As you know from your own observations, once they gain control, it is too late.

We are dealing with a vigilant and insidious enemy thoroughly conversant with arts of infiltration and subversion. More than half the world's population now stands in the Communist camp, and the enemy is gaining in America too. None of us can afford to forget even for a moment that their ultimate objective is to defeat and destroy "democratic imperialistic and capitalistic America."

As the Red "world revolution" proceeds we must watch carefully for precursors as riots, strikes, sabotage and guerrilla warfare. These are all part and parcel of a global conspiracy to bring about a single Communist world. Governments alone are helpless against Communists unless the people provide united and informed support for an unceasing endeavor to expose and render harmless every single person who gives allegiance to the Red cause.

I and the many who are trying to help me will appreciate deeply any suggestions that you may make for the furtherance of this struggle to preserve our liberties, our free institutions—in fact, our very selves. Let us have your ideas and good tidings of your successes in this common task of all free men. Help us make this crusade the beginning of the end for those who otherwise would destroy us and all we believe in.

Yours sincerely,

Syngman Rhee

THE HOLLYWOOD CORNER



JUDY HOLLIDAY

Judy Holliday (real name Oppenheimer) is a very charming looking person, and one who would not be suspected of being involved in laying the ground work for a bloody revolution. However, hundreds of such beautiful women are involved, willingly or unwillingly, in spreading the doctrine of Marxism in America. Here is her record: On the Board of Sponsors of Peoples Songs, Inc., Sponsor of the World Peace Conference, Sponsor of the New York Cultural Conference; listed as belonging to from 1 to 10 communist fronts by the California Un-American Activities Committee; listed with Peoples Songs Inc. as a subversive organization; listed with the Voice of Freedom Committee — defending pro-Communist radio speakers; listed with the World Federation of Democratic Youth — cited as subversive; sends greetings to Moscow Art Theatre, 1948, and sponsor of the Scientific and Cultural Conference for World Peace.

To support movies and programs of entertainment starring Miss Holliday is the same as supporting the Kremlin in Moscow.

WE SEE WE TURN WE FEEL RED, WHITE & BLUE

RED! We see red before our eyes wherever we turn. The red blood of our sons, our brothers and our husbands is soaking the earth beneath them in Korea. The red flag is waving over half the population of the world. Reds have infiltrated into high positions in our government and the institutions vital to our national existence. And the people only "yak-yak" about it!

WHITE! We turn white at the thought of what is going to happen to millions of innocent Christian Americans on the day the i-n-v-i-s-i-b-l-e Marxist u-n-d-e-r-g-r-o-u-n-d in this country, waiting for the "whistle to blow," takes over the government in this country as they did in Russia in 1917 and thirteen other countries since! God have mercy on us!

BLUE! We feel blue that this paper might go out of existence for the want of a few thousand dollars. The editor put the last dollar of his life's savings into this medium to inform and alert America. The bottom of the barrel is scraped clean, but he keeps going!

Use YOUR common sense! You keep US in the fight! Put a $20, $10, $5, or $1 bill in the mail TODAY!

OBEY THAT IMPULSE! Many friends have made larger contributions anonymously by sending us U. S. Postal Money Orders using fictitious names as the "senders" on their U. S. Postal Money Orders!

THE BROTHERHOOD RELIGION
Is it Anti-Christianism?

By Rev. Edward F. Brophy

This remarkable study on pagan or anti-Christian "Brotherhood" throws light on its confusing activities. It shows that this loudly advertised "BROTHERHOOD" is but propaganda for the ONE WORLD GOVERNMENT scheme of which ONE RELIGION, specifically the Mosaic Law is but one of the main sections. "BROTHERHOOD" develops false tolerance for abuses which admit even the suppression of the name of Our Lord Jesus Christ; it also gives sustaining strength to the growth of Judaeo-Christian Interfaith which aims at the destruction of Christianism. The scholarly pamphlet is replete with important facts and information.

20c per copy—6 for $1.00
Common Sense, Union, N. J.

SMU and the ADL

—(Continued from Page 1)—

are on sale in the SMU Book Room. The British Labor movement, which is the socialistic attempt in Great Britain is given a large place as is The National Conference of Christians and Jews. None of this would be alarming in a Methodist University in the present day, were it not for the fact that a book written by a Professor in that University, a man of recognized scholarship, a Colonel in the Army Intelligence Service, a man who was commissioned by the United States government to write a history of the Intelligence Service of the United States, as well as to prepare a reading list for the United States Service — I say, the above is alarming because the book written by this man was banned from the SMU Book Room and has been suppressed so far as possible in Dallas and elsewhere. Why and by whom? The answer is staggering. The why is because that book, *The Iron Curtain Over America*, is a factual, splendidly documented anti-Communist treatise. The "by whom" would seem to be the fact of the infiltration on the SMU campus, to which I have referred, by The Anti Defamation League, notoriously left-wing, convicted by the Tenney Committee of California, of having sponsored and financed two pro-Communist front organizations, known to many as the Jewish Gestapo of America and a relentless antagonist of the Congressional Committees that are undertaking to expose subversivism and Communistic brain-washing in the United States.

To see our great Methodist University, even our Divinity School, taken over by such a group of outsiders, who long ago have proven by their actions that they hate our Christ, American ideology and are the bitter enemy of our way of life, is excruciating. And may I say right here that The Anti Defamation League of the B'nai B'rith does not, in my opinion, represent the loyal, patriotic, God-fearing American Jews in this country. Should SMU permit the followers of Bob Ingersol to establish and endow a chair of open infidelity in our Divinity School, they would not be farther afield than they are when they permit this interference by The Anti Defamation League.

What has John Beaty, the author of *The Iron Curtain Over America*, done that he should be deserted by the Administration of our Methodist University, while they appear to become subservient to a group that hate our Christ as much as did the howling mob on Golgotha? What is his crime? He has written in defense of American ideology. He has builded a strong tower, with his book, on behalf of Christian civilization. His book is scholarly and none deny it. It is historically and factually correct. It is documented as few books that have appeared within a generation. Why all this opposition? The answer is clear and plain. The Anti-Defamation League does not like his book. This organization can not face the facts. Beaty has brought them to bay. They are hemmed. He has "treed them." So they snarl and foam at the mouth and snap their fangs. They are determined that John Beaty shall not circulate his book. They are book-burners, the worst kind. As such, they are anti-American and unworthy of the support of any true patriot.

The fact that they can use the publications of Southern Methodist University, my University, to accomplish their most questionable purposes has at last brought me to my feet. I am not Anti-Semitic: I have tried to love my Jewish brethren. Some of them are very hard to love. But as an American, whose forefathers paid a tragic price for my right to express myself as a free man, I rise to declare that Americans will not always stand for this kind of thing. It is too bad that this character of man has brought calamity and distress the way of his innocent and loyal brother. But that is the fact. It happened in Germany. It has happened in the Balkans. It will happen here, if such organizations as The Anti-Defamation League do not cease in their efforts to suppress books written by American patriots who have served their country, under its colors, and who as free men, of reputable character, have a right to express themselves in Dallas, Texas, or anywhere else.

In last month's magazine, I told you how the Anti-Defamation League had seemed to drive Dr. Fifield, Pastor of the First Congregational Church, to cover and forced him, through another man's article, published in his magazine, to retract his endorsement of *The Iron Curtain Over America*. This isn't the American way of doing it and I propose to say so, whatever the consequences. I am an old man. I have spent my allotted time upon the earth. I am expendable. It matters little what they do to me. But so long as God lets me breathe, I will stand, with whatever strength I have, against the poisonous infiltration of our Methodist Universities and the subversion of my native land by men, unworthy to stand in the shadow of such a man as John Beaty, of Southern Methodist University.

We are in a terrible battle. I wish I were twenty years younger, that I might throw my full strength into it. But what I have left, I will give, every ounce of it. I know this outfit, this organization that keeps in its mammoth files the record of every American who does open his mouth for his country. I know their subtle, cunning, fox-like activities. I know how they will ruthlessly destroy any man who dares oppose them. I know how they have tried to destroy me. I am no novice at this. And I take, under God, full responsibility for every word I have written in this article.

If I know Texans and the people of Texas ever awaken to what is being done to them, something is going to pop in the lone star state!

INVISIBLE POWER SPEAKS OUT

REPRINTED FROM "COUNCIL NEWS"
MARCH, 1954
(published by American Council for Judaism)

". . . . . public opinion, sufficiently strong to overcome adverse State Department attitudes, can only be activated in America under the leadership of the Zionist movement." — Israel Goldstein, president of the American Jewish Congress, on Jan. 8, 1953, just after returning from Jerusalem, where he attended the sessions of the Jewish Agency and the Zionist Actions Committee.

OUR JOHN MARSHALL

By an "America First Advocate"

A while back the following article appeared in COMMON SENSE:

THIS IS A REPUBLIC

"Our government is not a Democracy. It has never been a Democracy. The government of the United States is a Republic. And a Republic is a very different thing, indeed, from a Democracy.

"Every Democracy in the history of the world has crumbled and fallen apart.

"In a Democracy the organized have always out-shouted and out-pressured the unorganized, resulting in what President Madison called the 'inevitable spectacle of turbulence and contention which have caused all Democrats to be as short in their lives as they have been violent in their deaths.'

"One of the most elementary facts of life is that when everybody is responsible in any enterprise, nobody is responsible.

"When everybody's judgement prevails, nobody's better judgement has a chance. When the only rule of wisdom is majority rule, the ship flounders on a reef of short-sightedness and greed.

"There are always forces at work against the success of this Republic—influences that never sleep and which are creating a substitute government.

"I don't know if the time is now or if the events are merely coming to a head, but soon there must come someone, some John Marshall in the forum, who will sound a trumpet call and rally us to the defense of the Republic."

(From a broadcast by Henry J. Taylor, May 17, 1946.)

Well we have our John Marshall, he has come in the form of Senator Joseph R. McCarthy, but the people have not heeded his trumpet call! Instead they have listened to such Reds and near Reds as Bernard Baruch, Edward R. Murrow and Albert Einstein.

I believe there are only two factors in the world today: the extreme Right Wing (McCarthy, COMMON SENSE, etc.) and the extreme Left Wing (Baruch, etc.). For this reason I am strongly opposed to such publications as the Newark Evening News, the N. Y. Post and the N. Y. Times and other newspapers that dare not tell the truth.

As for Bernard Baruch, he has been the advisor to the President of the United States for 40 years and look at the mess we're in now. How can we trust Edward R. Murrow after he openly attacked McCarthy over a coast to coast network? And isn't Albert Einstein the man who told his friends not to answer the Senate Investigating Committee? Acting on Einstein's advice they (his friends) either hid behind the 5th Amendment of the Constitution, which he (Einstein) is trying to destroy, or they refused to answer on the grounds that it might incriminate them. In plain, broken down, everyday English this means that if Albert Einstein's friends told the truth they would be sent to jail for it.

To safeguard America's future the people must pay attention to Senators McCarthy, McCarran, Jenner, Bricker, General MacArthur, and the many other true anti-Commiecrats.

If America does not listen to McCarthy now, it will perish later.

A Consistent Reader.

Common Sense*
Union, New Jersey, U. S. A.
Conde McGinley, Editor

If you want to be a big help in the fight to save your country and to preserve your own liberty and freedoms, your best bet at this critical moment is to get on the job and help to boost the circulation of Common Sense up to a million copies. When the Americans are correctly and completely informed on any subject they will always do the right thing at the right time. Circulation of a million copies now will win YOUR fight for YOU. So take off your coat and go to work. MORE distribution and MORE subscriptions in your community may be the "straw that breaks the camel's back". YOU owe this cooperation to YOURSELF and to YOUR CHILDREN. They did not ask to come into this world. You brought them into it. It is your DUTY TO THEM to do your best to keep the world a fit place to live in. But enough Americans are not yet aware of the conspiracy or the conspirators. Until and unless EVERY American knows the "score" this nation is in grave danger of defeat and destruction by the enemy.

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SENATOR TENNEY SI

—(Continued fron 1)—

fully pin something on the ointed out that the names just naturally c the course of our investigations; — that 'e named made the record; we didn't. In o assure these Jewish leaders that there w ent on the part of the Committee to make s of Jews in Un-American Activities Reports. ted, in the 1947 Report, at the request of the or of the Jewish Anti-Defamation League in geles, a section deploring racism in genera nti-Semitism in particular.

During the nearly ten yea my chairmanship of the California Committee on American Activities I have experienced the pressure of organized Jewry in its attempts to influence Committee hearings, investigations, and even the Reports of the Committee. (See "THE TENNEY COMMITTEE: THE AMERICAN RECORD.")

I often wondered why organized Jewish leadership bitterly opposed my bills requiring a loyalty oath from public officials and employees. Whatever the reason it is a fact that organized Jewry did just that. "*The Record*," the only official Jewish B'nai B'rith newspaper in Southern California, headlined opposition of the Jewish Anti-Defamation League of B'nai B'rith to the loyalty bills introduced by me in the 1949 Session of the Legislature. I quote from "*The Record*" (July, 1949): "In making its recommendations, the ADL (Anti-Defamation League) is of the opinion that these bills are conceived in fear . . . " and "would pave the way for witch hunts unprecedented since the days of the Alien and Sedition Laws." Five full columns of the newspaper were devoted to a description of these bills, together with the reasons why the Anti-Defamation League believed B'nai B'rith members should oppose them as *individuals*.

The first real concerted effort by the Jewish leaders to drive me out of public office developed behind the scenes during my campaign for Congress in the 22nd District, when a well known political writer for a Los Angeles newspaper was informed by a prominent Jewish political worker that "The Jews won't take Jack Tenney." This Jewish political worker wanted to know if the newspaper could "back away from Jack Tenney." This is a fine example of professional Jews at work in the political field. (I must keep the name of this political writer confidential because of reprisals that organized Jewry might attempt to work on him if his name were disclosed. He informed me of the incident at the time.)

Since I became aware of the fact that the leaders of Jewish groups were out to get me politically, I have devoted considerable time and study to their organizations and methods. I have, from time to time, given the story of this study and research in articles I have written and periodically published for public distribution. I have shown in these publications the extent and efficiency of the organization of the Jews. It is an imposing network with many ramifications in leagues, societies, groups and committees, and it is used by the Jewish leadership in promoting the Jewish cause and program in all community activities. It is used to promote Jewish welfare, which is understandable. But it is also used to punish its critics. I learned, in my own case, that the Jewish leaders will go to any length to destroy any public official or person whom they believe interferes with their plans or is a threat to their program.

I believe that the Jews have the right, if they wish, to organize to promote their own welfare but, as I said at the beginning, when they indulge in political campaigns they should have no objection to having that fact made known to the public. If their activities in political campaigning or maneuvering cannot bear the light of day, then they should not indulge in such political activities.

Make no mistake about it. Organized Jewry is a potent influence in any political campaign and in any legislative situation where it is interested. The bad part of it is that some of its most effective work is conducted behind the scenes, where the voting public has no knowledge of what is going on. If anyone publicly discusses their political activities they cry "anti-Semitism!"

And please bear this in mind., I do not say for one minute, as the Jewish leadership will cleverly try to make it appear I am doing, that all Jews are Communistic, fellow-travelers, or engaged in subversive activities. I do not even say that all the Jews agree with what some of their professional political leaders are doing. As a matter of fact I know that this is not true. I do not say that all those who may oppose my candidacy are Communists or fellow-travelers. I recognize, as does every other man in political office, that you cannot hold a political job for 18 years (12 years in the Senate) without incurring enmities and making enemies. That happens, more or less, in the life of every man in public office. I think, however, that it is only fair for you, the voters, to know that a real motivating force and the spark plug against my candidacy for re-election is the powerful militant arm of organized Jewry which makes it its business to reward its friends and punish those whom it considers enemies in public office. Some Republican leaders fear this opposition of the Jews to me and are willing to sacrifice me. And there is always a politically ambitious person willing to offer himself — or herself — to help perform the political sacrificial rites.

So, "THE JEWS WON'T TAKE JACK TENNEY!"

That's all right with Tenney! I intend to carry on my campaign for re-election with all the vigor at my command and I hope that I may continue to enjoy your support and the support of hundreds of thousands of others as I have in the past. However, win, lose or draw, I will not knuckle under to any group in the political field regardless of race, color or creed.

I will continue, with God's help, to vote and conduct myself in public office as I have in the past, always mindful of the rights of the majority as well as the rights of the so-called minority groups. If you sympathize with me in this concept of the duty of a public official, then vote for me. If you think otherwise, vote for my opponent.

Very sincerely yours,

JACK B. TENNEY.

JBT:g